

Engineering Services, Inc.

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April 21, 2010

Mr. Jim Bowen, President
Mt. Sherman Water Association
P.O. Box 323
Jasper, Arkansas 72641

RE: Request to Use Grant Funds Only
Shiloh Road and Murray Road Water Extensions
Newton County, Arkansas

Dear Mr. Bowen:

Enclosed please find a letter to the Arkansas Natural Resources Commission (ANRC) requesting the full use of the \$140,000 grant and no deferred loan for your review. Please feel free to make changes as necessary. Once you have made changes or if the letter is satisfactory, please sign and forward the letter on to ANRC along with our Letter of Recommendation and the Tabulation of Bids for their reference.

If you have any questions or need additional information, please do not hesitate to contact us.

Sincerely,



Chris Waller, P.E.
Project Engineer

Enclosures



Consulting Engineers and Surveyors

www.engineeringservices.com

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